

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** MICHAEL B. CORD  
**Case Number:** 14-22848-GLT **Chapter:** 13  
**Date / Time / Room:** THURSDAY, AUGUST 24, 2017 02:00 PM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

**Matter:**

#119 - Continued Confirmation of Plan Dated 2/10/2016 (NFC)  
R / M #: 119 / 0

**Appearances:**

**Debtor:**  
**Trustee:** Winnecour / Bedford / Pail Katz  
**Creditor:**

Hutton

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**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 10/19/17 at 2:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.